

BOARD OF SELECTMEN
MONDAY, SEPTEMBER 20, 2010 – 6:30 P.M.
PUBLIC SAFETY COMPLEX
TRAINING ROOM

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Paul Zbikowski – Goals & Objectives (6:35 p.m.)
 - B. Steve Nims – Goals & Objectives (6:50 p.m.)
- V. UPDATE – STUDENT REPRESENTATIVE FROM OAKMONT
- VI. OLD BUSINESS
 - A. Review of BOS Initiatives and Task List
 - B. Continued discussion on proposed changes – Special Act/Town Charter
 - C. 250th Celebration Committee appointments
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. NEW BUSINESS
 - A. Bond approval requested by Town Treasurer
 - B. United Nation Day Proclamation for 2010
- IX. CONSENT AGENDA
 - A. September 7, 2010 Minutes – Regular Meeting
- X. ANNOUNCEMENTS
- XI. BOS CORRESPONDENCE
- XII. SOLICIT PUBLIC INPUT
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

**BOARD OF SELECTMEN MEETING
SEPTEMBER 20, 2010**

II. SOLICIT PUBLIC INPUT

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

- A. Steve Nims – Goals & Objectives
- B. Paul Zbikowski – Goals & Objectives

V. UPDATE – STUDENT REPRESENTATIVE FROM OAKMONT

VI. OLD BUSINESS

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- B. Continued discussion on proposed changes – Special Act/Town Charter
- C. 250th Celebration Committee appointments

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. NEW BUSINESS

- A. Bond approval requested by Town Treasurer
- B. United Nations Day Proclamation for 2010

IX. CONSENT AGENDA

- A. September 7, 2010 Minutes – Regular Meeting

X. ANNOUNCEMENTS

Town Clerk Reminders:

- *Absentee ballots are now available in the Town Clerk's office at Town Hall*
- *Wednesday, October 13th – Final registration for the State Election 8:00 a.m. to 8:00 p.m.*
- *Monday, November 1st – 12:00 noon – last day for filing applications for absentee ballots for voters who will be out of town for the State Election*
- *Tuesday, November 2nd – State Election – Polls open 7:00 a.m. and close at 8:00 p.m. – J.R. Briggs Elementary School Gym 96 Williams Road.*
- *Wednesday, November 17th – Special Town Meeting – Oakmont Auditorium – 7:00 p.m.*

Brian's Gift Road Race – (On August 20, 1979, Brian Simmons set out on a path in life that was cut short, all too abruptly, by a drunk driver on July 26, 2003. Those whose paths intersected with Brian's understand that he had a special gift to offer. Through this foundation, as his legacy, we hope to make the world a better place.)

*September 25, 2010, starting line at Ashburnham Library, 4.5 mile race (runners) OR 2.1 or 4.5 mile walk. Walkers start time: 10:30 a.m. Runners start time: 11:00 a.m. Registration begins @ 9:00 a.m. Race timing by Tri-State Racing. Auction, raffles, face painting, kids activities, food, music, apple sale and **The Lions Club** Scarecrow Decorating Contest.*

PAST PARTICIPATION HAS HELPED TO PROVIDE:

2005 – Oakmont Youth Soccer Program - \$4,000 raised

2006 – Kid’s Against Hunger - \$5,000 raised (20,000 meals provided)

2007 – William J. Bresnahan Scouting & Community Center - \$7,000 raised

2008 – William J. Bresnahan Scouting & Community Center - \$8,500 raised

2009 – Food baskets delivered to area families in need

This year’s proceeds will be used as follows:

- *The first \$5,000 will benefit Forward in Health based in Gardner, MA (constructing a much needed clinic in Haiti. The \$5,000 will “purchase” a room in the clinic and be named in Brian’s memory.*
- *Remaining proceeds will be donated to area food pantries.*

The next meeting of the Board of Selectmen will be held on Monday, October 4th at 7:00 p.m. at the Public Safety Complex in the Training Room.

XI. BOS CORRESPONDENCE

XII. SOLICIT PUBLIC INPUT

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT